



SARVHITKARI SHIKSHA NIKETAN

BAROG BYE PASS ROAD, DISTT. SOLAN (H.P.) KUMARHATTI-173229

Phone NO. 01792-266410, 98051 66410, 80911 73262, 94185 58030

E-mail : ssnkumarhatti@yahoo.co.in Website : www.ssnkumarhatti.com

Prospectus



Arise ! Awake! and Stop not till the Goal is Reached.

**Boys' Residential School
Co-Education for Day-Scholars
(Affiliated to C.B.S.E. New Delhi
School No. 43053, Affi. No. 630063)**

**Run by : Himachal Shiksha Samiti-Shimla
(A State Unit of Vidya Bharti)
Managed by : Jindal Charitable Trust, Nabha (Pb.)
Phones : 01765-222333, 80911 73262, 98571 20062**

Ever Guiding and Inspiring spirit of the school



Late Sh. O.P. Jindal

(Former Chairman of S.S.N. Kumarhatti & President - Sarvhitakir Shiksha Samiti, Punjab)



Sh. Raj Kumar Gupta

(Retd. Principal & Honorable Member of School Management)

The School though having a definite mission and not having been started with a view to make any income, profit or gain came into being in just a routine manner. Now an effort has been made to detail its history, aims, rules and regulations to make the students and concerned people aware about the same and hence this prospectus.



Jitender Kumar Sharma
Principal



**LATE SH. RAMESHWAR
DASS JINDAL**

"The ever GUIDING AND INSPIRING SPIRIT of the JINDAL CHARITABLE TRUST" The **SARVHITKARI SHIKSHA NIKETAN** is run by the Himachal Shiksha Samiti Shimla, a state unit of the 'Vidya Bharti'. It is financially fully supported and managed by the Jindal Charitable Trust, NABHA (Punjab) which was headed by the Late Sh. Rameshwar Dass Jindal, who passed away in February 2005 and now his four illustrious sons, as trustees are taking all due care and interest for the successful working and progress of the school.

Particulars of the Trustees.

Sh. Madan Jindal

Industrialist .

706, Sector 15, PART 2, GURUGRAM (H-R.)-122001

Sh. Pawan Jindal

Industrialist

704, Sector 15, PART 2, GURUGRAM (H-R.)-122001

Sh. Prabal Jindal

Industrialist

House No.1, Shanti Kunj, Preet Vihar, NABHA -147201 Distt. Patiala (Pb.)

Sh. Jyoti Jindal

Industrialist

C/o Jindal Mectecno Delhi Jaipur Highway, 39 km. Stone, GURGAON-122001 (Haryana)

➔ BRIEF HISTORY

The school has an interesting history and came into being as a result of earnest efforts of Late Sh. Narayan Dass Ji, Sangathan Mantri Vidya Bharti Uttar Kshetra, comprising the states of Delhi, Haryana, Punjab, H.P and J&K. Since long, he desired to have a residential school in the SHIVALIK HILLS. He persued the Ministry of Defence in 1984, for the permission of a school at DAGSHAI CANTT. as there was a building owned by Hindu Shiksha Samiti, Kurukshetra lying vacant, but the permission was not granted by the concerned authorities, and therefore, the idea was postponed. He, however, continued to pursue the matter and ultimately, when in the year 1993, he put forth the proposal before the working committee of SARVHITKARI SHIKSHA SAMITI, CHANDIGARH the same was accepted by the SAMITI. The SARVHITKARI SHIKSHANIKETAN was started at DAGSHAI CANTT in April, 1993.

Sh. Madan Jindal, S/o Sh. Rameashwar Dass Ji went to Chandigarh to enquire about the health of Sh. Narayan Dass Ji when he was ailing seriously in his old age. Sh. Narayan Dass Ji expressed his desire to him that the school be taken over by the Jindal Charitable Trust. A piece of land measuring about 16 Bighas was purchased on Barog Bye Pass road near Kumarhatti, in Distt. Solan on National Highway-22 and construction of the building itself, on an area of 4 Bighas, was started in 1997.

LOCATION

Sarvhitkari Shiksha Niketan is about 2 Km. from Kumarhatti, on Barog Bye Pass-Road. It is 55 kms from Shimla the Capital of H.P. and 55 kms from Chandigarh, the Capital of Punjab & Haryana. The school is situated between the beautiful green hills surrounded by salubrious pine trees. The situation thus itself provides natural environment and invigorating climate with distinct warm and cool seasons having the following temperatures (Average).

MONTH	WEATHER	TEMPERATURE
April-Oct	Warm	25° C - 30° C
Nov- March	Cool	10° C - 15° C

OUR AIM

The school has a mission to promote

- An Educational Philosophy commensurate with Bhartiya Sanskriti.
- A will to pass on the national heritage of invaluable spiritual wealth to the coming generation with special emphasis on Physical, Yoga, Music and Sanskrit education.
- Giving of world's knowledge & techniques in Educational field.

This will help in developing a generation of young men & women having full faith in Hindu values and ideals, who will be nationalists to the core. They will be fully developed - physically, mentally and spiritually to meet the challenges of modern day life successfully. Their lives will be dedicated to the eradication of social ills such as exploitation and injustice prevailing amongst our brethren living in villages, jungles, hills and urban slums. They will promote equality, prosperity and cultural values through out the country.

By all means, the aim of the school is to provide opportunities to its students to have an all-round development while striving for academic excellence. They shall be expected to be honest and upright and thus be full of confidence in themselves and always love and be proud of their country and ceaselessly work for its betterment. It is therefore appropriate that the school motto is "Dedication to the Nation".



→ VIDYA BHARTI (AT A GLANCE)

VIDYA BHARTI - Statistics of the largest Non Govt. Educational organization of the world:

SCHOOLS	STUDENTS	TEACHERS
12,754	32,92,896	1,49,915

HIMACHAL SHIKSHA SAMITI, A State unit of Vidya Bharti

SCHOOLS	STUDENTS	TEACHERS
272	35000	2200

CHARACTERISTICS OF THE SCHOOL:- The school has a huge multi-storey building with well furnished Class Rooms, Music Room, Indoor Play Rooms, Assembly Hall, well equipped Science Laboratories, Mathematics Laboratory, Computer Laboratory and a Library as per C.B.S.E. norms.

The Computer Laboratory is equipped with 20 (Twenty) Computers at present. Computer Science is Compulsory for all classes.

Besides providing excellent education, the students are given ample opportunities to take part in co-curricular activities such as cultural, sports, drawing and painting competition right from in the school, inter schools to national level.

→ LIBRARY

The school has an excellent library for the students with a 'Reading Room' in the library itself. The library is well stocked with books covering varied spheres of activities and tastes. The process of adding more books is in progress. Each student is allowed to borrow two books at a time.

The school also subscribes important magazines and newspapers to help the students to keep themselves updated on national & international events.

→ HOUSES

All students of the school have been divided into Three Houses :- '**SHIVALIK, VINDHYACHAL & HIMALAYA**' each having a captain and a vice captain. To develop a spirit of healthy competition in academics, sports and other co-curricular activities, inter house competitions are organized on every Saturday.

Monthly display board competitions are conducted on a particular topic covering all spheres of activities.



→ SPORTS FACILITIES

"SARVHITKARI SHIKSHA NIKETAN" is the only school in the area with a big playing hall/auditorium having all necessary facilities for games like Table-Tennis, Basketball, Volleyball, Badminton, Kho-Kho, Kabbadi, Wrestling and Athletics. The Badminton court is a closed one. Students can also enjoy by playing the games of Chess, Carrom & Ludo. Regular P.T./ Yoga in the morning and games in the afternoon are compulsory for all the residential students. Yoga and Karate classes have also been started in the school. The school is also planning to start Skating and Gymnastics in the near future.

→ CO-CURRICULAR ACTIVITIES

Declamation, Elocution and Extempore Speaking Contests, Debates, Dramatics, Essay Writing, Art & Craft, Painting, Music, Dance, Picnic & Trekking are regular features of co-curricular activities.

→ ADMISSION/CLASSES

After the registration, syllabus for the entrance test will be sent to the parents. Entrance test for admission is conducted in general English, Mathematics and Science of a class lower than that in which admission is sought. Date and time for the test will be notified later on. Interview is held to check general behaviour of the child. Currently, SARVHITKARI SHIKSHA NIKETAN is having classes from Nursery to X which will be upgraded to XII standard in the near future.

→ EXCURSIONS

To give a change to the environment of the students, they are taken out on picnics twice a month. On the 2nd Sunday of the month, they are taken out for trekking at a distance of 25 kms from the school campus and on the 4th Sunday of the month they are taken out on a long trip approximately 50-100 kms. or more than that. Parents may not, therefore, call their wards on 4th Sunday of the month.

→ MESS

Sarvhitkari Shiksha Niketan has its own mess. A fully balanced vegetarian diet is provided to the students. Non-Vegetarian food is not allowed in the hostel. The menu is framed in consultation with the residential students.

→ SCHOOL DIARY

Every student is provided with a school diary which contains C.C.A. calendar, examination schedule, evaluation and promotion criteria, dress and other rules.



→ VACATIONS

- (i) **SUMMER BREAK :** School closes for 10 Days on 1st & 2nd week of June.
- (ii) **DIWALI BREAK:** School closes for 10 Days, two or three days before Diwali.
- (iv) **WINTER BREAK:** School closes for 45 days but New & Old 10th classes will be called for camp classes after one month.

NOTE :- Specific dates will be mentioned in the school diary.

→ HOSTEL

Sarvhitkari Shiksha Niketan provides a comfortable hostel accommodation (for 100 students at present) with spacious dormitories. Each student is given a separate cot with mattress & a cupboard. Arrangements for hot water bath & laundry are also available. Other articles like blanket, pillow & quilt have to be brought by students themselves. They should have their own cosmetics like soap, shampoo, oil, deodorant, tooth brush & tooth paste, shoe polish etc.

Students are not allowed to have any electronic equipments such as mobiles, radio, walkman, video games, stereo or any other instrument in the hostel. They are also not allowed to keep valuable things such as expensive wrist watches, costly shoes and jewellery with them.

Parents too are requested not to give any valuable thing or article or any cash to their wards, whenever visiting them. Loss of any expensive item or cash, if any, with the student, against rules of the school will be the personal responsibility of their ward. No correspondence in this regard will be entertained.

Parents can talk to their wards only on Sundays. In case of new students, parents can not talk to them for five weeks. During this period, they may, however, talk to the Hostel warden/tutor and enquire about the welfare of their ward & his adjustment etc. in the new environment.

Parents and duly authorised visitors are permitted to visit their wards only on third Sunday of the month.

The school has a very constructive & positive approach in the matter of entertainment to the students. The school has its own auditorium where films and the cultural serial like Ramayana /Mahabharata are screened once a week on Saturday, which inculcate Indian culture, values and tradition in the student. It is compulsory for the students to listen the news daily.



→ PERSONAL ACCOUNT

Parents are, however, required to deposit Rs. 8000/- annually along with the fee in their ward's personal account. The necessary amount out of this deposit is given to the students as pocket money, when they go on trekking or picnics. Personal amount is accountable, at the end of session. If the amount is in excess, it is carried over to next session and if in deficit, the deficit amount is taken from the parent. The cost of dresses, books and note books etc. are also added to their personal account.

Students' birthdays, if desired, are celebrated with the arrangements by the school. The limit of the expenditure is not permitted to exceed a sum fixed by the school. Parents & relatives are advised not to send valuable gifts or any eatables on birthdays. Bournvita, Dry fruits & Ghee is allowed to be brought by the students. Students too are not allowed to bring eatables from outside the school, even other wise.



→ SCHOOL FEE

FOR HOSTLERS'

Parents/Guardians are requested to deposit the school fee (including Boarding & Lodging) in two installments as follow:

1st Installment : At the time of fresh admission or in the month of March, or which ever is earlier.

2nd Installment: In the month of August.



FOR DAY SCHOLARS'

Parents/Guardians are requested to deposit the school fee by the 10th of every month otherwise they will be fined.

NOTE :- If the fee is not paid in time, a fine of Rs. 10 per day will be charged from the student. In case of non payment after the above specified dates, the name of the defaulter shall be struck off from the rolls of the school.



→ EVALUATION SYSTEM

S.S.N. follows the continuous and Comprehensive Evaluation System as directed by the C.B.S.E. In this system the student will be evaluated on the basis of both scholastic and co-scholastic aspects of development, which helps in the over all development of the student.

For more details you can visit the website of CBSE at www.cbse.nic.in



PROMOTION RULE

Students will be promoted to next class only when they fulfill the necessary criteria of scholastic and co-scholastic areas as directed by CBSE i.e. atleast 'D' grade in scholastic area and must satisfy the minimum requirements in co-scholastic area. Otherwise 2 chances will be given to him / her to improve his / her grades.

WITHDRAWAL

Parents must give the Principal at least one months advance notice in written, if they wish to withdraw their child. Tuition Fee/Annual Charge will not be refunded. The Principal has the right to ask for the withdrawal of a child from the school at any time without assigning any reason. Students leaving the school on any account, must take their belongings with in one month of their leaving the school, after which no such claim shall be entertained.



GENERAL INSTRUCTIONS

Parents are requested to keep in view the following points :

1. They Must :

- (a) Specifically state in the application form submitted at the time of the admission of their ward, that neither their ward himself nor any member in the family is suffering from any serious or communicable disease.
- (b) Attend promptly to the school circulars regarding fees, leave, escorts, and progress reports and instructions, regarding attention to their wards' studies during vacation.
- (c) Do not ask for leave for their wards for attending weddings, other social or religious functions.
- (d) Ensure that their wards do not overstay after vacations or sanctioned leave and report back to the school on due date & time.
- (e) Do not visit the school except on fixed days and contrary to the timings & other instructions on the subject.
- (f) Observe rules for prior appointment i.e. to seek it either by writing or on phone to the concerned authority. They are requested to contact the Principal, whenever they happen to visit the school.
2. If any student is found guilty in damaging the school property disciplinary action will be taken against him/her and he/she may even be expelled from the hostel/School, keeping in view the gravity of the fault.
3. It is clarified that if any student meets with an untoward and unfortunate accident, while the students are being taken in the school bus or any bus or vehicle arranged by the school for any excursion/ picnic, trekking or while playing, the school will not be held responsible in any manner whatsoever for such an accident/incident nor it shall be liable for any expenses for the treatment of any serious injury caused to the students. However, the school will ensure that the medical aid is given to such students by taking him/her/ them to the nearest available dispensary / clinic / hospital or private doctor but all the expenses will be chargeable to the parents for subsequent treatments.
4. Students will not be issued the school leaving certificate unless all dues are cleared.
5. Parents are requested to attend the parent teacher meetings to know the progress of their wards.
6. It is also added here that if any dispute on any account whatsoever arises, the same shall be liable to be proceeded in the jurisdiction of courts at Solan (H.P) or NABHA (Punjab)
7. Parents/Guardians are requested to co-operate with the school in maintaining its norms and traditions.
8. The school constantly endeavor to maintain proper educational environment & discipline for imparting education as a mission & not for making any income or profit.

Note : The school management has every right to amend the rules with or without prior information.

DAILY ROUTINE

Morning Schedule (For Hostlers Only)

Morning Arousal Time & Fresh Up	5:30 a.m.
Pratah Samran/Physical Ex. Yoga	5:45 a.m.
Dress up	6:30 a.m.
Tutorials/Prep (Morning)	7:10 a.m.

SCHOOL ACTIVITIES (For Hostlers & Day Scholars)

Period (I)	08:40 a.m.
Morning Assembly	09:20 a.m.
Periods (II,III,IV)	9:50 a.m. to 11:35 a.m.
Refreshment	11:35 a.m.
Period (V,VI,VII)	11:55 to 01:40 p.m.
Vande Matram	01:40 p.m.
Lunch	01:50 p.m.
Period (VIII)	02:15 to 02:50 p.m.
Tutorials / Prep (After Noon)	02:50 to 03:30 p.m.)

EVENING SCHEDULE (For Hostlers' Only)

Rest	03:30 p.m.
Milk/Snacks	05:00 p.m.
Games	05:15 to 06:00 p.m.
Dress Collection	06:00 to 06:10 p.m.
News Paper/ Magazine Reading	06:10 to 06:30 p.m.
Tutorials/Prep (Evening)	06:10 TO 07:40 p.m.
Aarti	07:45 p.m.
News	08:00 p.m.
Dinner	08:15 to 08:45 p.m.)
Prep (Night)	08:45 to 09:45 p.m.)
Lights Off	10:00 p.m.

ARTICLES TO BE SUPPLIED

BY THE SCHOOL ON PAYMENT

S.No.	Article	Qty.
1.	Blazer Maroon	1
2.	Sports Dress	3
3.	Trouser Steel Grey	2
4.	Trouser White	1
5.	White Shirt	4
6.	Pull over (Maroon)	
	(i) Without Sleeve	1
	(ii) With Sleeve	1
7.	Socks Grey (Nylon)	2 Pairs
8.	Socks Grey (Woollen)	2 Pairs
9.	Socks White (Woollen)	1 Pair
10	Socks White (Nylon)	1 Pair
11	Track Suit	1 Set
12	Bed Sheet with Pillow Cover	2 Set
13	School Belt	1
14	Neck	2
15	Half Pant (Khaki)	1
16	Sweat Shirt	2
17	Black Leather Shoes with laces	1
18	White PT Shoes	1

BY THE PARENTS

S.No.	Article	Qty.
1.	Quilt	1
2.	Quilt Cover	2
3.	Thick Blanket	1
4.	Pillow	1
5.	Casual Dress	3
6.	Handkerchief White	4
7.	Patka for Sikh Boys Maroon	3
8.	Patka for Sikh Boys White	1
9.	Towel	2
10	Hand Towel	2
11	Nail Cutter	1
12	Hanger	6
13	Undergarments	4 pair
14	Bathroom Slipper	1
15	Trunk/Suitcase 24"	1
16	Sport Shoes	1pair
17	Torch	1
18	Pullover	
	(i) White Sleeves	1
	(ii) Without Sleeves	1
19	Tooth Brush & paste, Shampoo, Comb, Hair Oil, Talcum powder, Soap & Soap case, Shoe polish (White & Black)	
20	Two Locks each of two Keys	
21	Spare Laces Black	1
22	Spare Laces White	1
23	Plastic Mug & Bucket	1



SARVHITKARI SHIKSHA NIKETAN

Barog Bye Pass Road, Kumarhatti, Solan (H.P.) - 173229

APPLICATION FOR REGISTRATION

Registration Form No. Date of application

1. Full name of the pupil (in block letters).....
2. Date of birth (in Christian Era)
In words.....
3. Age at the time of admission : Year.....Month.....Day.....
4. Full name of the father : Sh.
5. Full name of the mother: Smt.....
6. (a) Father's Occupation:-.....
(b) Name of office and full address:Ph.....
(c) Full residential address.....
Vill./Town.....P.O.....Teh.....
Distt.State.....Pin.....Ph
7. Name & Address of the school last attended.....
.....class.....
8. Whether it was a Recognized School.....Board.....
9. (a) Result of last examination.....
(b) Percentage of Marks.....
- 10 (a) **Class to which admission is being sought**.....
(b) Any brother & sister studying in SSN (if yes) Name.....Class.....
Name.....Class.....
11. Whether the student belongs to Scheduled Caste or Scheduled Tribe :-.....Yes/No
12. Mother Tongue.....Home Town.....

I have read the prospectus and instruction given in this prospectus. I undertake to abide by all the school rules and regulation as in force from time to time.

Admission Incharge/ Fee Incharge

Sign. of Parent / Guardian

FOR THE OFFICE USE ONLY

Name of student.....D/o/ S/o Sh./ Smt.

Class.....Reg. No.

Detail of Fee	Amount	Receipt No.	Date
(i) Registration			
(ii) Admission Fee/Annual Charge			
(iii)			

Name.....

FOR THE OFFICE USE ONLY

1. Certified that I have checked the application form and the relevant papers and found it in order.

DOCUMENT

YES/NO

- | | |
|--------------------------------|-------|
| (i) Report card | |
| (ii) Transfer Certificate | |
| (iii) Photographs | |
| (iv) Date of Birth Certificate | |
| (v) Medical Certificate | |
| (vi) Agreement | |

2. Please admit to class.....Section.....after checking the relevant papers and realize the dues.

Date:.....

Admission Incharge

PRINCIPAL

Name of the student has been entered in the school attendance register.

Dated :-

Class Teacher Sig :-.....

Name :-

File

Dated

Principal

On Non Judicial Stamp Paper of Rs. 10/-
AGREEMENT TO BE EXECUTED AT THE TIME OF ADMISSION

This agreement is made this day the.....between Father / Mother / Guardian Mr. / Mrs.....
..... herein after called the 'Guarantor' which expression shall unless excluded by the context or the meaning thereof, be deemed to include. his/her heirs, executors, administrators and legal representatives of the one part on Management, Sarvhitkari Shiksha Niketan, Kumarhatti.

Whereas.....Class.....Roll No.....daughter/son of.....
(hereinafter called student) Sarvhitkari Shiksha Niketan, Kumarhatti has been admitted for the purpose of receiving education inter alias, on the terms and conditions hereinafter appearing.

Now it is hereby agreed by and between the parties here to as follows :

- (a) That in consideration of the student being admitted by the Principal Sarvhitkari Shiksha Niketan, the Guarantor covenants with Management / Principal that the student will attend Sarvhitkari Shiksha Niketan regularly and will observe and comply with all the rules and regulations thereof prescribed and that the he, the guarantor, shall pay to the school regularly and promptly and whenever called upon to do so, all the fees and other costs as prescribed.
 - (b) The Management / Principal can, at any time, in the interest of the school have the student removed, if in the Management / Principal's sole discretion, the student has failed to abide by the discipline of the school and his / her continued presence is detrimental to the interests of the other students.
 - (c) That no fees will be refunded if the said student is required to leave the school during the Term for any reasons other than medical grounds.
 - (d) That the Management / Principal or the school authorities will not be liable for any damage / charges on account of injuries, fatal or otherwise, which may be sustained by the student at any time during his / her stay in the school, while taking part in studies, sports, treks / tours, horse riding and Co- curricular activities or any other form of activity, within or outside the school. This includes travel in school/hired buses / Jeep to and from the school. All expenses which may be required in the treatment of such injuries, will be borne by parents I guardians.
 - (e) And if there is any dispute as to the effect or meaning of these present or in any way touching or arising out of these present, the same shall be referred to the sole arbitration of the Management of the Sarvhitkari Shiksha Niketan, Kumarhatti, whose decision shall be final and binding on both the parties and shall not be challenged in any court of law or 'any other forum /cell, like consumers cell etc.
 - (f) If the student is found to be involved in ragging / in disciplinary / anti social. activities by the school Administration / Management Committee, the student will have the suspension / expulsion from the hostel or school cancellation of admission
- * In witness where of the GUARANTOR has set his / her hand and the Management /Principal by order and direction of the school authorities has set his hand on the day and the year first above written.

Signed and delivered by

Guarantor

At Sarvhitkari Shiksha Niketan, Kumarhatti

In the presence of witnesses Signed and delivered by

1.

Management/Principal

2.

Sarvhitkari Shiksha Niketan

MEDICAL CERTIFICATE

Sr. No.:.....

It is certified that Master.....

D/o S/o Sh.....student of
Class.....

of S.S.N. Public School Kumarhatti, is free from any constitutional and hereditary disease or infirmity. I further certify that the child is not subject to any deformity or mental defect and such troubles as insomnia or sleep walking, fits or convulsion, lung trouble, epilepsy, asthma tonsils and bed-wetting.

Indicate I Mention the following :

- (i) Specific Disease
- (ii) Bed-wetting & sleepwalking (for Hostler)
- (iii) Allergy to any drug
- (iv) Blood group
- (v) Any major surgical operation
- (vi) Height.....(in cm)
- (vii) Chest.....(in cm)
- (viii) Weight.....(in kg)
- (ix) Vision (L).....(R).....
- (x) Teeth.....
- (xi) Oral Hygiene.....

Signature of student

Date :.....

Place :.....

Signature (With Seal)

MBBS (Doctor) / Registered
Medical Practitioner



SARVHITKARI SHIKSHA NIKETAN- KUMARHATTI

Barog Bye Pass Road, Kumarhatti, Solan (H.P.) - 173229

FOR HOSTLERS' ONLY

I have read the prospectus of the S.S.N Public School and instructions given in this prospectus. So I authorized the following persons to visit the child.

PHOTOGRAPH

(a) Name.....

Relation.....

(b) Name.....

Relation.....

(c) Name.....

Relation.....

(d) Name.....

Relation.....

Signature of Parent / Guardian

Name..... F/o..... Class.....

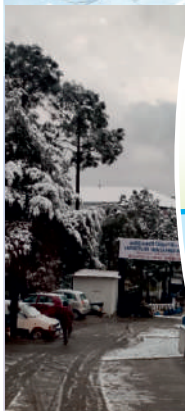




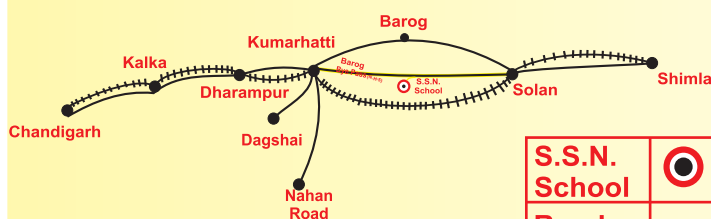
OUR AIM

Our aim is to build up such children, whose lives enriched by their physical, vital, mental, intellectual and spiritual qualities may be fit offering at the feet of Bharat Mata, who have become restless to see the present mess the country is lying in, whose sleep has been snatched by the plight of the poor, suffering and starving millions, whose hearts beat in unison with those of the latter, and in order to raise the status of our country and to ameliorate the life of our country and to ameliorate the life of our country men who have become forgetful of their name, their fame, their families, their wealth and property, even their lives.

BHARAT MATA KI JAI !



LOCATION MAP



S.S.N. School	
Road	—
Railway Track	

